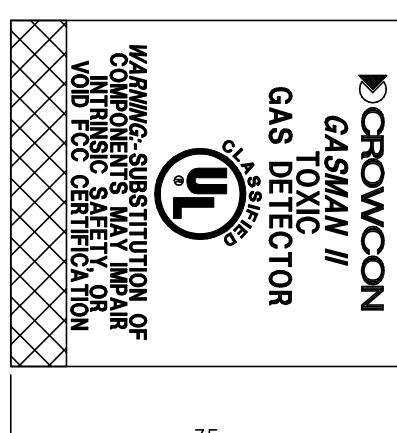
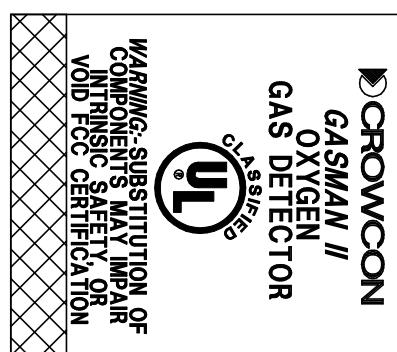
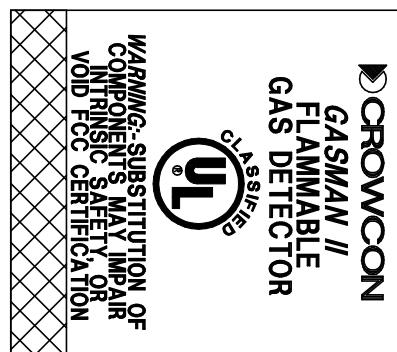


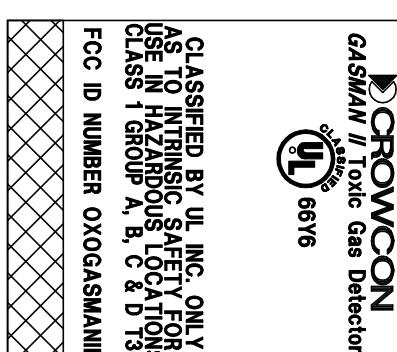
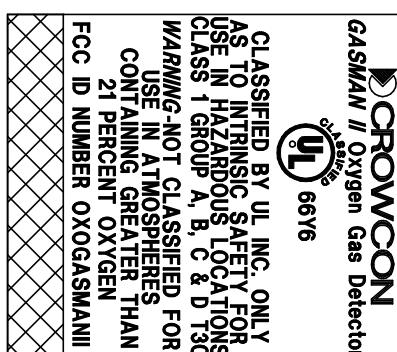
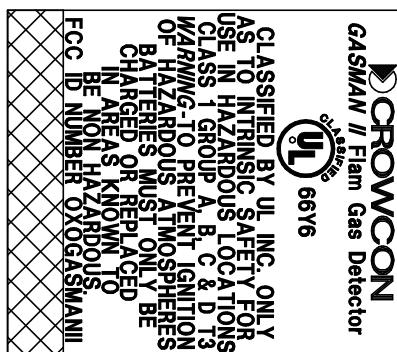
CLIP LABELS



31

35

CASE LABELS



This drawing is the property of CROWCON Detection Inst. Ltd and must not be loaned, copied in whole or in part or used for manufacturing or testing purposes without their consent. Copyright Reserved.

- MATERIAL: 0.076 THK. TAMPER EVIDENT POLYESTER, SELF ADHESIVE.
- TEXT: THERMALLY PRINTED WITH UV STABLE, SOLVENT RESISTIVE INK. BLACK CHARACTERS ON LIGHT BACKGROUND.
- MINIMUM TEXT HEIGHT - 1.5mm, FUTURA FONT.
- LOCATION: FIXED INTO 0.25mm DEEP RECESS.
- FOR INFORMATION ON BATTERY TYPES SEE DRAWINGS GASMAN-2637-A4 & GASMAN-2638-A4.
- OTHER INFORMATION MAY APPEAR IN THIS AREA THAT IS NOT RATIFIED BY UL.

2	1389	3/00	
1		3/00	
ISSUE	D.C.I.	DATE	

	DO NOT SCALE DRAWING. IF IN DOUBT ASK. DRAWN TO B.S. 308/3939	FINISH CLEAN	TOLERANCES GEN= ±1° ANG= ±1° DIMS mm SHT SIZE A3	2 Blackfriars Way, Abingdon Business Park, Abingdon, Oxfordshire OX14 1DY TITLE GASMAN II TX - UL CERTIFICATION LABELS
PROJECT No	DRN DWW	CHKO	APPR ORIGINAL SCALE 2:1	DRG. No. GASMAN-2678-A3 ISS. 2