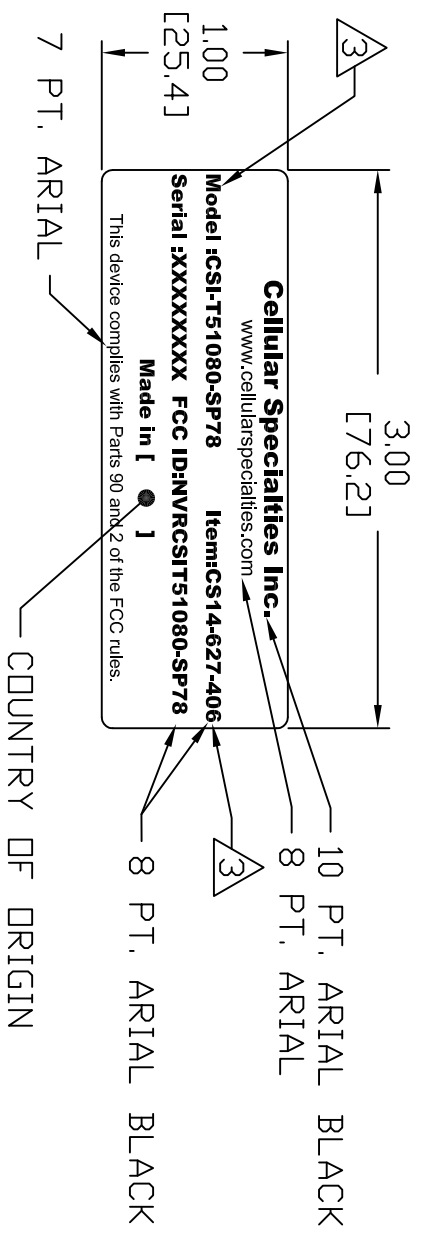


| REVISIONS | | | | |
|-----------|-----|---------------------------------|----------|-------------|
| ECD | REV | DESCRIPTION | DATE | APPROVED BY |
| | A | INITIAL RELEASE | | |
| 2297 | B | CHANGED THE NUMBER OF FCC RULES | | |
| 2314 | C | REVISED LABEL | 5/20/10 | B.S. |
| 2644 | D | REVISED LABEL | 11/30/11 | |



- NOTES: UNLESS OTHERWISE SPECIFIED
1. MAKE FROM BLANK BRADY ITEM# TH1-18-428-3(B-428) OR EQUIVALENT.
 2. PRINT COLOR: BLACK
 3. REFER TO P.D. FOR MODEL/ITEM NUMBER INFORMATION NEEDED FOR LABEL.
 4. SEEK FIRST ARTICLE APPROVAL OF LABEL FROM CSI.

| | | | | | |
|---|--|--|-----------------------|-------------------|-----------------|
| DRAWING PRACTICES PER ANSI-Y-14.5 MIL-STD-100 & 1000 | | UNLESS OTHERWISE SPECIFIED | | DRAWN | |
| REMOVE ALL BURRS AND SHARP EDGES | | TOLERANCES ON | | C.W.FITTON | DATE 2/23/10 |
| SURFACE ROUGHNESS | | DECIMALS XX = ±.01 | ANGLES XXX = ±.005 | Burt Solikins | DATE 5/20/10 |
| FINISH | | DIMENSIONS ARE IN INCHES AND APPLY BEFORE/AFTER PROCESSING | | Curt Fitton | DATE 5/20/10 |
| MATERIAL | | OTHER APPLD. | | Gary Brooks | DATE 5/24/10 |
| SEE NOTES | | THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF CELLULAR SPECIALTIES INC. AND SHALL NOT BE REPRODUCED, COPIED, USED IN WHOLE OR IN PART AS THE BASIS FOR THE MANUFACTURE OF SALE OF ITEMS) WITHOUT WRITTEN PERMISSION. | | | |
| SCALE 1/1 | | TITLE | | DWG LBL SN/FCC | |
| WT | | cellular specialties, inc. | | NVRCSIT51080-SP78 | |
| N/A | | 670 N. COMMERCIAL STREET, Manchester, NH 03101 | | DRAWING NUMBER | |
| N/A | | | | D959-2092-001 | |
| SHEET 1 OF 1 | | | | REV | |
| | | | | D | |