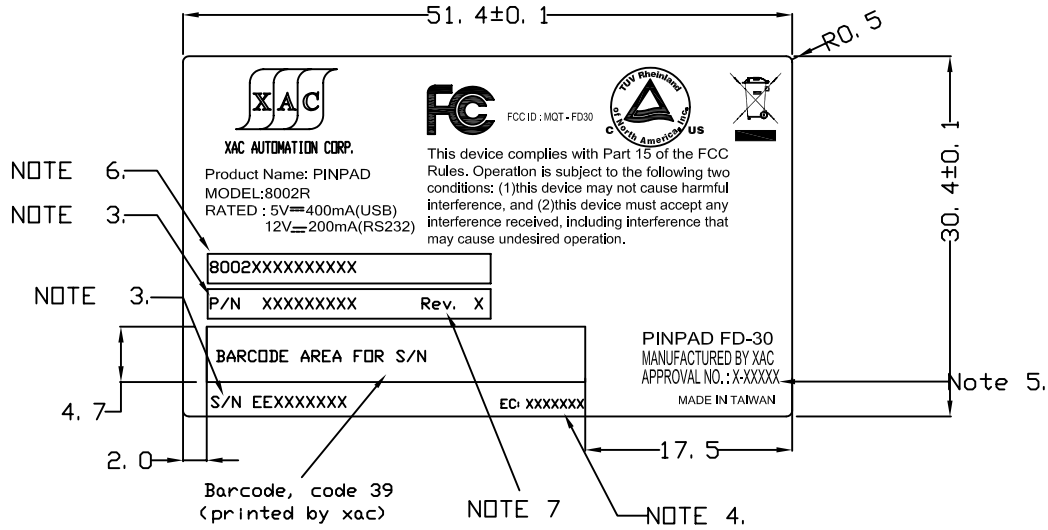
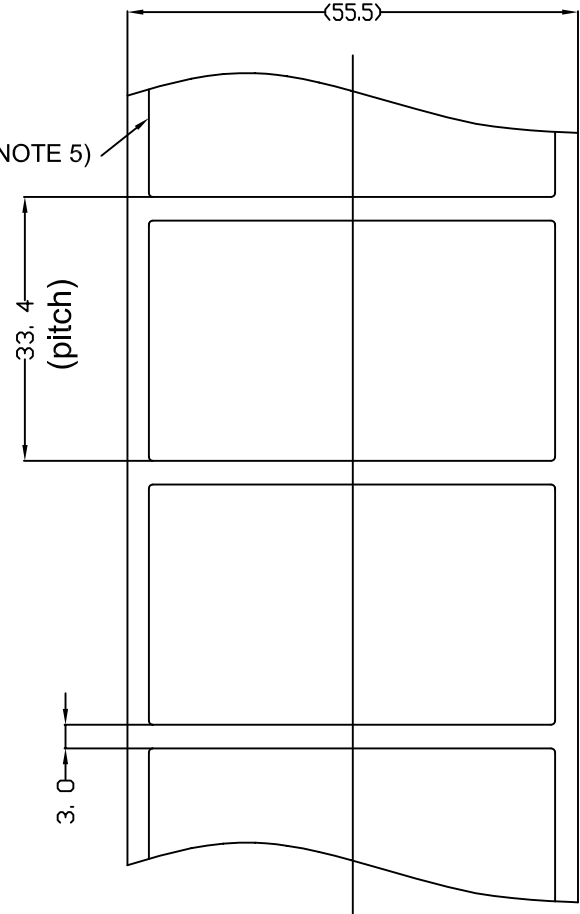


SCALE 3/2

P/N 189261000



LINER, ROLL TYPE (NOTE 5)



LABEL AND LINER ASS'Y

NOTES

- 1.) PRINTED BY XAC  
THE FONT SIZE IS APPROXIMATELY 1.5MM IN HEIGHT WITH ARIAL NORMAL STYLE.  
ALL TEXT PRINTED ON PRODUCTION LINE MUST BE CORRECT AND LEGIBLE.
- 2.) LABEL MARKING TO COMPLY WITH UL'S RECOGNIZED COMPONENT MARKING AND LABELING SYSTEMS. ALL LABEL MATERIAL AND ADHESIVE MUST BE UL COMPLIANT/CERTIFIED.
- 3.) 'P/N', 'S/N', ARE PRINTED BY XAC  
'S/N' follows XAC
- 4.) DATE CODE, FORMATE TO BE dd-mm-yyyy
- 5.) For PCI Approval Number
- 6.) For Hardware Version Number (PCI Requirement), PRINTED BY XAC  
Please refer to 8001 & 8002 & 8008 PINPAD Model Number Description
- 7.) BOM VER. (AXX-ZXX)

|         |      |                  |          |          |   |  |                |  |                        |  |                          |  |
|---------|------|------------------|----------|----------|---|--|----------------|--|------------------------|--|--------------------------|--|
|         |      |                  |          |          | UNLESS OTHERWISE SPECIFIED TOLERANCES ARE : |  | MODEL NO 8002R |  | 0 ← mm → 20            |  | XAC XAC Automation Corp. |  |
|         |      |                  |          |          | X. ±0.35 ANGLE ±0.5°                        |  | APPROVED       |  | DATE                   |  | DO NOT SCALE DRAWING     |  |
|         |      |                  |          |          | .X ±0.20 RADIUS R0.5                        |  | CHECKED        |  | DATE                   |  | TITLE LABEL ASS'Y RATING |  |
|         |      |                  |          |          | .XX ±0.10                                   |  | DESIGNER       |  | DATE                   |  | 8002R(R0HS)              |  |
|         |      |                  |          |          | .XXX±0.05                                   |  | Suechung_tsal  |  | 2009/03/30             |  | DWG NO. 189261000B01     |  |
|         |      |                  |          |          | MATERIAL : SEE NOTE                         |  | PAPER SIZE: A4 |  | THIRD ANGLE PROJECTION |  | VER. B01                 |  |
|         |      |                  |          |          | FINISH : SEE NOTE                           |  |                |  |                        |  |                          |  |
| REV LTR | DATE | REV. DESCRIPTION | DESIGNER | APPROVED |   |  |                |  |                        |  |                          |  |