## Section 2.911(d)(7) USA Agent for Service of Process

Company name: Educational Insights

Address: 19800 S Vermont, Torrance, California 90502, United States

Product Name: GeoSafari Jr. My First Walkie Talkies

FCC ID: MJO-5133 Model(s): EI-5133

## 2.911(d)(7) USA Designated Agent for Service of Process

We, [Educational Insights] ("the applicant") designate [Educational Insights] NOTE1 for the purpose of accepting service of process on behalf of the applicant.

**Applicant consent:** We Acknowledge our consent to accept service of process in the United States for matters related to the applicable equipment, and at the physical U.S. address and email address of the designated agent and acknowledge our acceptance of our obligation to maintain an agent for service of process in the United States for no less than one year after either the grantee has permanently terminated all marketing and importation of the applicable equipment within the U.S., or the conclusion of any Commission-related administrative or judicial proceeding involving the equipment, whichever is later.

**Agent obligation:** We Acknowledge our obligation to accept service of process in the United States for matters related to the applicable equipment at our physical U.S. address and email address for no less than one year after either the grantee has permanently terminated all marketing and importation of the applicable equipment within the U.S., or the conclusion of any Commission-related administrative or judicial proceeding involving the equipment, whichever is later.

**USA Agent & Applicant** 

Company name: Educational Insights

Address: 19800 S Vermont, Torrance, California 90502, United States

FRN: 0018167981

Contact Name: Kim Pape

Telephone No: (847) 996-5313

Email: bschmidt@learningresources.com

Signature: Title: Compliance Manager

Date: Dec. 21, 2023

NOTE 1: An applicant located in the United States may designate itself as the agent for service of process.

Reference; Federal Register document 2022-28263 published on 02/06/23  $\,$ 

 $\frac{https://www.federalregister.gov/documents/2023/02/06/2022-28263/protecting-against-national-security-threats-to-the-communications-supply-chain-through-the}{}$