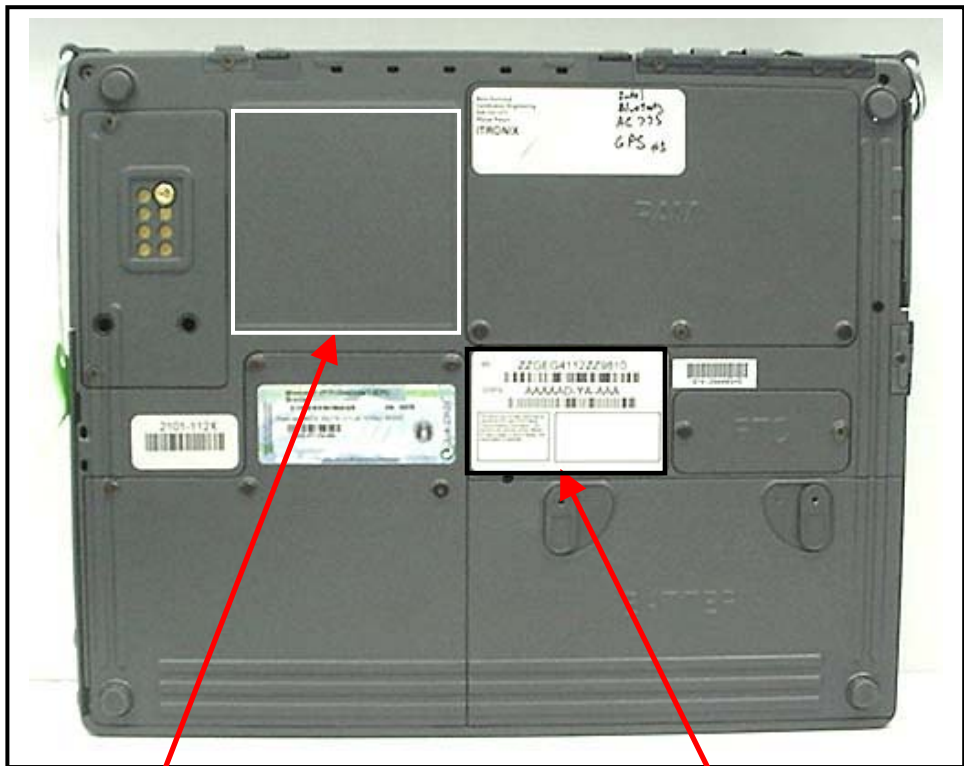


**FCC ID LABEL & LOCATION**

**LABELING REQUIREMENTS PER §2.925**

The label(s) shall be permanently affixed at a conspicuous location on the device.

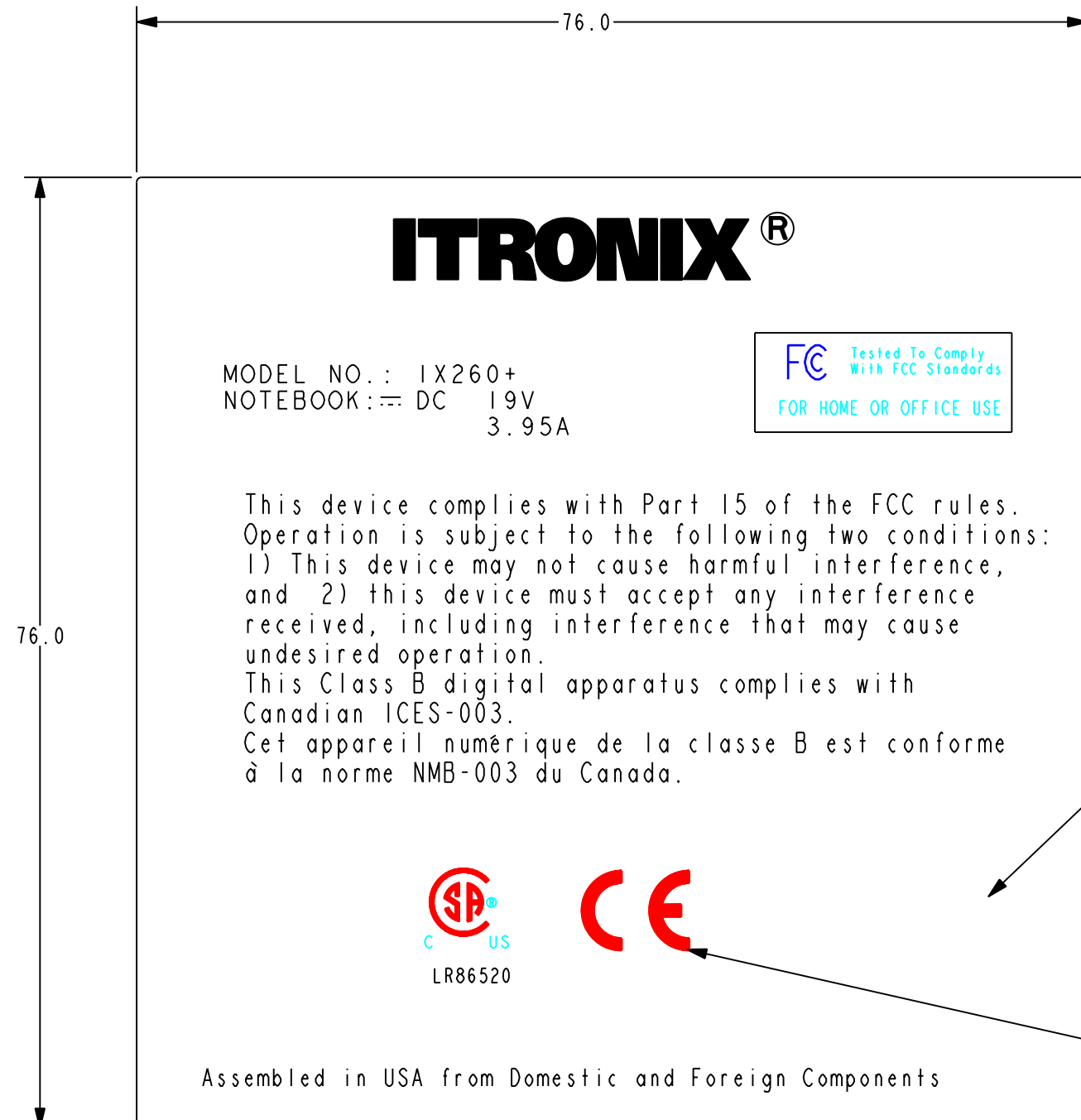


SEE NEXT PAGE(S) FOR  
FCC Part 15(B) DoC LABEL

SEE NEXT PAGE(S)  
FOR FCC ID LABEL

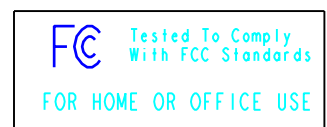


8 7 6 5 4 3 2 1



- NOTES: (UNLESS OTHERWISE SPECIFIED).
1. MATERIAL: LEXAN 8A35, TOTAL THICKNESS WITH 3M 467MP PSA TO BE .8MM, MAY LAMINATE TO ACHIEVE FINAL THICKNESS.
  2. TEXT COLOR: WHITE.
  3. BACKGROUND TO MATCH PANTONE 432U (DARK GRAY).
  4. ALL MATERIAL MUST BE UL AND CSA APPROVED AND VENDOR MUST BE UL AND CSA RECOGNIZED.
  5. PART(S) SHIPPED TO ITRONIX SHALL BE PACKAGED FOR SHIPMENT AND/OR STORAGE IN A CLEAN PROTECTIVE CONTAINER PER ITRONIX PACKAGING AND SHIPPING SPEC.QE3-002. IF A BAG IS USED IT MUST BE NON-STATIC GENERATING.

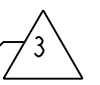
MODEL NO.: IX260+  
NOTEBOOK: DC 19V  
3.95A



This device complies with Part 15 of the FCC rules. Operation is subject to the following two conditions:  
1) This device may not cause harmful interference, and 2) this device must accept any interference received, including interference that may cause undesired operation.  
This Class B digital apparatus complies with Canadian ICES-003.  
Cet appareil numérique de la classe B est conforme à la norme NMB-003 du Canada.



Assembled in USA from Domestic and Foreign Components



5MM MINIMUM HEIGHT

R0.4 (4 PL)

UNLESS OTHERWISE SPECIFIED, DIMENSIONS IN MILLIMETERS DO NOT SCALE DRAWING

NOTICE OF PROPRIETARY INFORMATION INFORMATION CONTAINED HEREIN IS PROPRIETARY AND IS PROPERTY OF ITRONIX CORP. WHERE FURNISHED WITH A PROPOSAL, THE RECIPIENT SHALL USE IT SOLELY TO EVALUATE THE PROPOSAL, WHERE FURNISHED TO A CUSTOMER IT SHALL BE USED SOLELY FOR PURPOSES OF INSPECTION INSTALLATION, OR MAINTENANCE. WHERE FURNISHED TO A SUPPLIER, IT SHALL BE USED SOLELY IN THE PERFORMANCE OF THE WORK CONTRACTED FOR BY THIS COMPANY. THE INFORMATION SHALL NOT BE USED OR DISCLOSED BY THE RECIPIENT FOR ANY OTHER PURPOSE WHATSOEVER.

.TOL. EXCEPT AS NOTED  
X ± 0.5 MM  
X.X ± 0.25 MM  
X.XX ± 0.125 MM  
ANG. = 1.0°

THIRD ANGLE PROJECTION

**ITRONIX**  
S.801 STEVENS, P.O. BOX 179  
SPOKANE, WA 99210

-	I	MH	JMD	PROTOTYPE			
ZONE	REV.	ECO	BY	DESCRIPTION OF CHANGE		APP.	DATE
DRAFTER	DATE		DESCRIPTION				
J. DERTING	6-30-04		LABEL, IX260+, FCC PART 15				
CHECKER	DATE		SIZE	DWG. NO			
ELEC. ENG	DATE		B	26-0622-001			
MECH. ENG	DATE		SCALE	SHEET		REV	
MFG. ENG	DATE		2.000	1 OF 1		1	

8 7 6 5 4 3 2 1