

FCC ID: IPH-02421

IC ID: 1792A-02421A

LABEL LOCATION



**SPECIFICATION
CONTROL
DRAWING**

| REVISIONS | | | |
|-----------|----------|----------------------|---------|
| REV. | DATE | DESCRIPTION | APPRVD. |
| 1 | 6/28/10 | EXPERIMENTAL RELEASE | ----- |
| A | 10/11/10 | PRODUCTION RELEASE | 75774 |



- Pantone Cool Grey 6C
- Pantone Black C



SCALE: 1X

| GPN | S/N RANGE |
|--------------|---------------------|
| 161-02607-00 | 22F000000-22F999999 |
| 161-02607-01 | 22G000000-22G999999 |

NOTES:

1. MATERIAL: VINYL LAMINATE. SECOND SURFACE PRINTED, ACRYLIC PERMANENT ADHESIVE ON BACK SIDE WITH PEEL OFF RELEASE LINER. TOTAL PACKAGE THICKNESS EXCLUDING RELEASE LINER IS .002-.005 (0.05-0.13).
2. 9 DIGIT SERIAL NUMBER TO BE PRINTED SEQUENTIALLY AS SHOWN (2D DATA MATRIX BARCODE WITH SEPARATE MATCHING HUMAN READABLE CODE). ALSO PRINT ADDITIONAL TAG (30 X 7.5) (BARCODE 39 WITH HUMAN READABLE ONLY) ALL SERIAL NUMBER INFO PRINTED WITH INDELIBLE BLACK INK. SEE TABLE FOR SERIAL NUMBER RANGE AS INDICATED ON GARMIN PURCHASE ORDER.
3. TAG IS SUPPLIED ON ONE ROLL WITH EQUIVALENT SERIAL NO.S ADJACENT TO EACH OTHER. ALL TAGS ARE "KISS CUT" ON ROLL.
4. PARTS TO BE FABRICATED USING DIGITAL CORELDRAW FILE.
5. BRIGHTNESS SPEC. = 10 ±5

| | | | | | |
|---|--|--|--|--|--|
| CONFIDENTIAL | | GARMIN® | | <i>Garmin Ltd. or its subsidiaries c/o Garmin International, Inc. 1200 E. 151st Street Olathe, Kansas 66062 U.S.A.</i> | |
| This drawing and the specifications contained herein are the property of Garmin Ltd. or its subsidiaries and may not be reproduced or used in whole or in part as the basis for manufacture or sale of products without written permission. | | TITLE LBL, S/N, GTU 10 FAM DWG | | | |
| DATE | | SIZE | | DWG. NO. | |
| DRAWN | | A | | 161-02607-XX | |
| CHKD. | | SCALE | | SHT. 1 OF 1 | |
| PROJ. MGR. | | 1X | | REV. A | |
| RELEASED BY | | MKD | | 6/29/10 | |
| TOLERANCE UNLESS NOTED OTHERWISE | | DRAWN | | DATE | |
| .XX +/- .010", .25 mm | | BSC | | 6/25/10 | |
| .XXX +/- .005", .13 mm | | BMS | | 6/28/10 | |
| HOLES +/- .003", .08 mm | | HJS | | 6/28/10 | |
| ANGLES +/- 0 DEG./30 MIN. | | MKD | | 6/29/10 | |