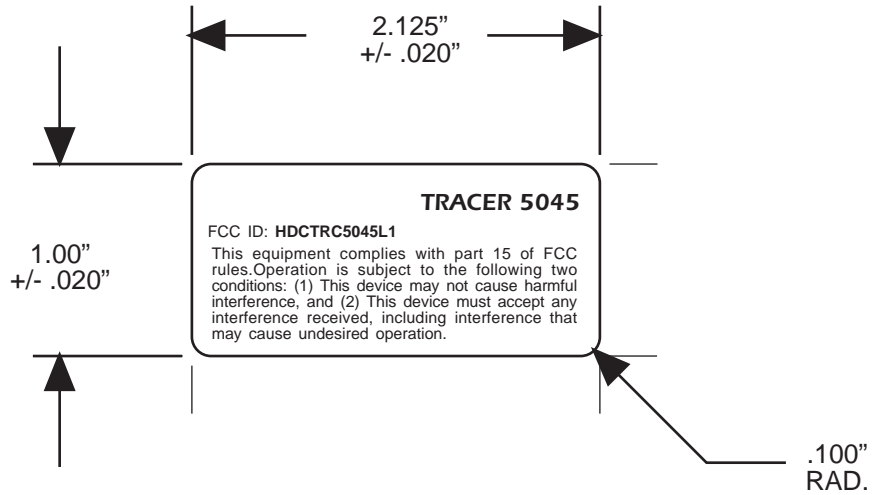


DATE	REV	ECO#	COMMENT
4/28/04	@A	N/A	ORIGINAL REV



PRELIMINARY  
COPY

**NOTES:**

1. PRINT PER ARTWORK SUPPLIED.
2. MATERIAL: .002 WHITE MYLAR SUBSTRATE BLACK LETTERING, .001 CLEAR MYLAR OVERLAY LAMINATED, FLEXCON L-344 OR UL APPROVED EQUAL PRESSURE SENSITIVE ADHESIVE BACKSIDE.
3. FONT: HELVETICA & ERAS DEMI, NO FONT SUBSTITUTIONS PERMITTED
4. FILM: EMULSION SIDE UP.



<b>Advan</b>			901 EXPLORER BVD. P.O. BOX 140000 HUNTSVILLE, AL 35814-4000
PRODUCT			<b>TRACER 5045 BRIDGE</b>
DRAWN BY	ENGINEER	APPROVED BY	
A. HARTMAN	E. NAHOLOWAA	X.XXXXXX	
TITLE			<b>LABEL, FCC</b>
SCALE	DWG. NO.		
1:1	<b>32898171</b>		