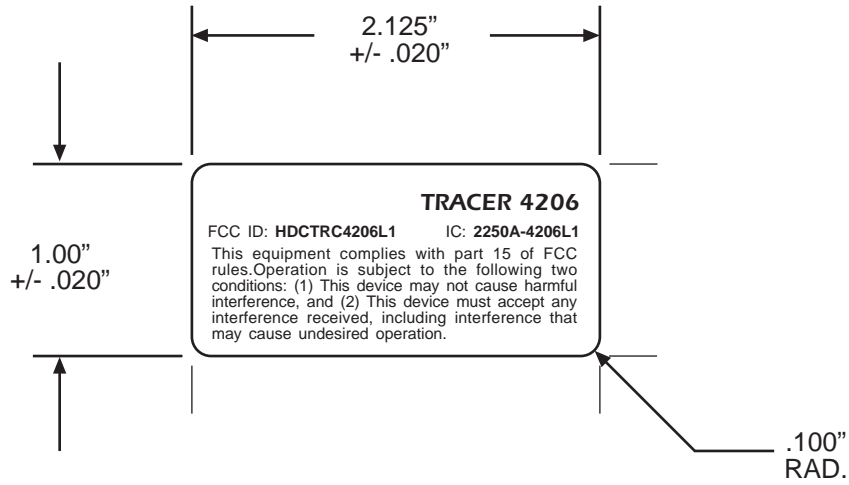


DATE	REV	ECO#	COMMENT
4/28/04	@A	N/A	ORIGINAL REV



**PRELIMINARY
COPY**

NOTES:

1. PRINT PER ARTWORK SUPPLIED.
2. MATERIAL: .002 WHITE MYLAR SUBSTRATE BLACK LETTERING, .001 CLEAR MYLAR OVERLAY LAMINATED, FLEXCON L-344 OR UL APPROVED EQUAL PRESSURE SENSITIVE ADHESIVE BACKSIDE.
3. FONT: HELVETICA & ERAS DEMI, NO FONT SUBSTITUTIONS PERMITTED.
4. FILM: EMULSION SIDE UP.



Advan			901 EXPLORER BVD. P.O. BOX 140000 HUNTSVILLE, AL 35814-4000
PRODUCT			TRACER 4206
DRAWN BY	ENGINEER	APPROVED BY	
A. HARTMAN	E. NAHLOWAA	X.XXXXXX	
TITLE			LABEL, FCC
SCALE	DWG. NO.		
1:1	32898169		