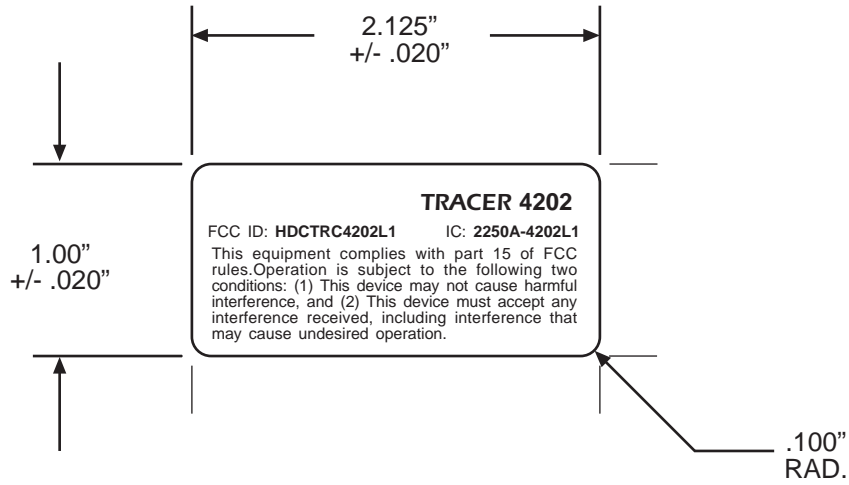


| DATE | REV | ECO# | COMMENT |
|---------|-----|------|--------------|
| 4/28/04 | @A | N/A | ORIGINAL REV |



PRELIMINARY
COPY

NOTES:

1. PRINT PER ARTWORK SUPPLIED.
2. MATERIAL: .002 WHITE MYLAR SUBSTRATE BLACK LETTERING, .001 CLEAR MYLAR OVERLAY LAMINATED, FLEXCON L-344 OR UL APPROVED EQUAL PRESSURE SENSITIVE ADHESIVE BACKSIDE.
3. FONT: HELVETICA & ERAS DEMI, NO FONT SUBSTITUTIONS PERMITTED.
4. FILM: EMULSION SIDE UP.



| | | | |
|--------------|-----------------|-------------|-------------------------------------------------------------------|
| Advan | | | 901 EXPLORER BVD. P.O. BOX 140000 HUNTSVILLE, AL 35814-4000 |
| PRODUCT | | | TRACER 4206 |
| DRAWN BY | ENGINEER | APPROVED BY | |
| A. HARTMAN | E. NAHOLOWAA | X.XXXXXX | |
| TITLE | | | LABEL, FCC |
| SCALE | DWG. NO. | | |
| 1:1 | 32898169 | | |