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December 21, 2000

By Federal Express and Electronic Submission

Mr. Joe Dichoso
Ms. Jaunice Green
Federal Communications Commission
Equipment Authorization Division
7435 Oakland Mills Road
Columbia, MD 21046

Re: *Schlumberger Resource Management Services, Inc.*
Response to Request for Further Information
FCC ID: F9C-SCM3100
Reference Nos.: 16602 and 16841.

Dear Mr. Dichoso and Ms. Green:

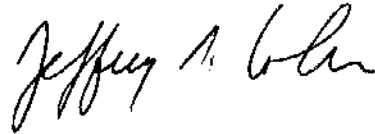
We are writing to supplement our response to your request for further information concerning an application to transfer the FCC Identification number of device F9C-SCM3100. On December 15, 2000 we electronically and manually filed a cover letter with accompanying attachments responding to the requests made by Ms. Green on October 16, 2000 and Mr. Dichoso on October 30, 2000 via e-mail correspondence (Reference Nos. 16602 and 16841). In our submission, we explained that regarding the requirements of section 2.933(b)(5), referencing the photographs required by section 2.1033(b)(7), we were endeavoring to obtain a sketch of the new label to be used in future production of the device. Please find attached a sketch of the new label. The positioning of this new label on the device will not change from the positioning of the old label.

Mr. Dichoso
Ms. Green
December 19, 2000
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Should you have any questions regarding this matter, please contact Zachary Zehner at (202) 383-3424 to expedite resolving any outstanding issues regarding the pending application.

Sincerely,

WILKINSON BARKER KNAUER, LLP

A handwritten signature in cursive script, appearing to read "Jeffrey S. Cohen".

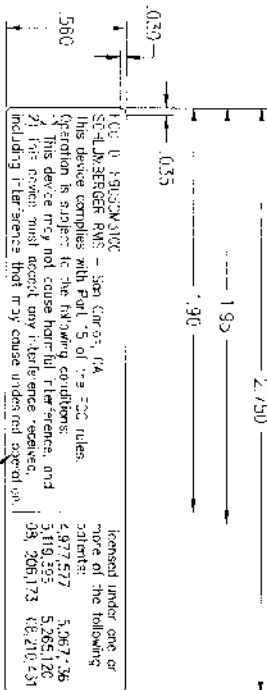
By: Jeffrey S. Cohen
Zachary A. Zehner*

Enclosures

* Practice limited to matters and proceedings before federal courts and agencies.

THIS DOCUMENT CONTAINS PROPRIETARY INFORMATION WHICH SHALL NOT BE REPRODUCED, TRANSMITTED TO OTHER DOCUMENTS, DISCLOSED, OR OTHERWISE USED FOR ANY PURPOSE, IN ANY MANNER, WITHOUT THE WRITTEN APPROVAL OF SCHLUMBERGER INC., INC.

REVISIONS			
REV	ZONE	DESCRIPTION	DATE
01		INITIAL DESIGN	11-12-97
02		REVISED PER ECO#	12/10/97



1. LXT .050" - GH .030" BETWEEN LINES.
2. PLINA BOLD, LEFT JUSTIFIED.

NOTES: UNLESS OTHERWISE SPECIFIED

1. MATERIAL: .002" THICK WHITE POLYESTER WITH 3M #7921 OR EQUIVALENT WITH PROTECTIVE BACKING.
2. TOP PRINT BLACK TEXT AND GREY 4290 PANTONE BACKGROUND.
3. MATERIAL: .001" MATTE CLEAR POLYESTER, 3M #732FL OR EQUIVALENT, TO LAC OF LABEL.
4. ANY NON-SPECIFIED MATERIAL MUST BE APPROVED IN ADVANCE. IN WRITING, BY CLIENT ENGINEERING.

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ARE: FRACTIONS DECIMALS ANGLES +1/64 .XX ±.02 1.5° HOLE ±.000 TO ±.005	CONTRACT NO. APPROVALS DATE DRAWN BY: 2 DAYS: 10-29-98 CHECKED BY:	125 SHOREWAY ROAD SAN CARLOS, CA 94076 TEL: (415) 508-6000
MATERIAL SEE NOTES 1, 3 & 4 FINISH MATTED SIDE SHOWN LDD NOT SCALE DRAWING	LABEL, FCC, S-COMM	SIZE: 2.750 x 1.90 DRAWING NO: 23-260 REV: 02

SCALE: 2:1 23-2602.DWG SHEET 01