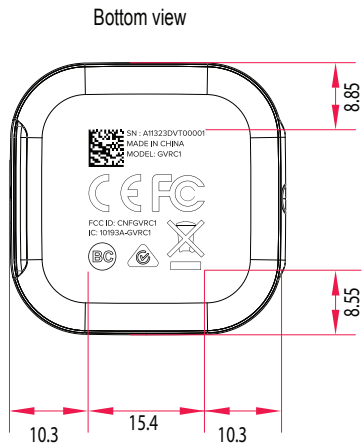


UNLESS OTHERWISE SPECIFIED:

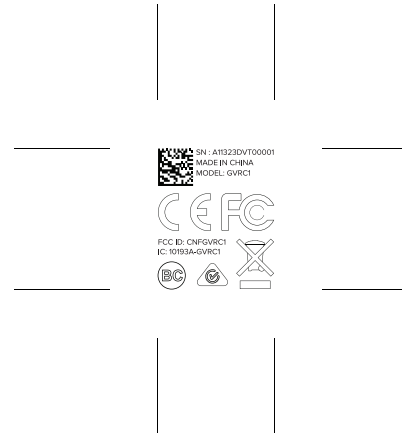
1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. DO NOT SCALE; ARTWORK 1:1.

Requirements for the North American/EU/Aus/NZ. (Label #1):

| REV | ECO/DESCRIPTION | DATE | APPROVED |
|-----|---|------------|---------------|
| A | Preliminary Certification mark for NA/EU/Aus/NZ | 2016-06-28 | SENKA BERGMAN |
| B | Preliminary Certification mark for NA/EU/Aus/NZ | 2016-07-29 | SENKA BERGMAN |



ARTWORK
100%

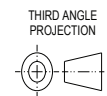


| Compliance icons/Laser Etching Color | |
|--------------------------------------|-------------------|
| Label/ICONS | PMS COOL GRAY 11C |

| TOLERANCE TABLE 1.0 | | |
|---------------------|--------------|--------------|
| DIMENSION RANGE | DECIMAL X.X | DECIMAL X.XX |
| 0.00 to 6.35 | +/- 0.3 | +/- 0.13 |
| 6.36 to 38.10 | +/- 0.3 | +/- 0.13 |
| ANGULAR | +/- 1 DEGREE | +/- 1 DEGREE |

| | |
|------------------------------|--------------------|
| PREPARED BY SENKA BERGMAN | DATE 2016-07-29 |
| CHECKED BY | DATE |
| PROJ FILENAME | |

PARTS MUST BE RoHS COMPLIANT



ALL DIMENSIONS ARE MILLIMETERS

| | | |
|--|------------------------------|--------------|
| | | |
| PART DESCRIPTION ARTWORK, LABEL, COMPLIANCE, SNIPER | | |
| SIZE A3 | DRAWING NUM 448-19166-000 | REV B |
| DO NOT SCALE DRAWING | | SHEET 1 OF 1 |

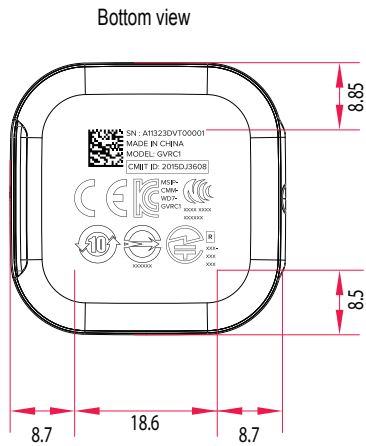
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UNLESS OTHERWISE SPECIFIED:

1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. DO NOT SCALE; ARTWORK 1:1.

Requirements for the Asian Label (Label #2):

| REV | ECO/DESCRIPTION | DATE | APPROVED |
|-----|---|------------|---------------|
| A | Preliminary Certification mark for Asia | 2016-07-01 | SENKA BERGMAN |
| B | Preliminary Certification mark for Asia | 2016-07-29 | SENKA BERGMAN |



ARTWORK
100%



| Compliance icons/Laser Etching Color | |
|--------------------------------------|-------------------|
| Label/ICONS | PMS COOL GRAY 11C |

| TOLERANCE TABLE 1.0 | | |
|---------------------|--------------|--------------|
| DIMENSION RANGE | DECIMAL X.X | DECIMAL X.XX |
| 0.00 to 6.35 | +/- 0.3 | +/- 0.13 |
| 6.36 to 38.10 | +/- 0.3 | +/- 0.13 |
| ANGULAR | +/- 1 DEGREE | +/- 1 DEGREE |

| | |
|--------------------------------|------------------------|
| PREPARED BY SENKA BERGMAN | DATE 2016-07-29 |
| CHECKED BY | DATE |
| PROJ. FILENAME | |
| PARTS MUST BE RoHS COMPLIANT | THIRD ANGLE PROJECTION |
| ALL DIMENSIONS ARE MILLIMETERS | |

| | | |
|--|------------------------------|--------------|
| | | |
| PART DESCRIPTION ARTWORK, LABEL, COMPLIANCE, SNIPER | | |
| SIZE A3 | DRAWING NUM 448-19166-000 | REV B |
| DO NOT SCALE DRAWING | | SHEET 1 OF 2 |

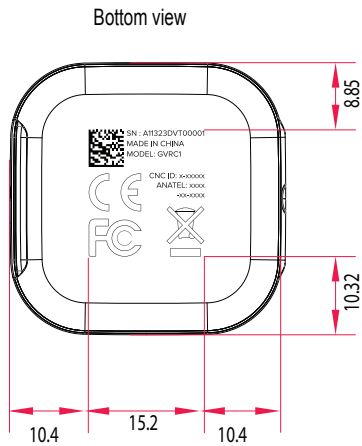
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UNLESS OTHERWISE SPECIFIED:

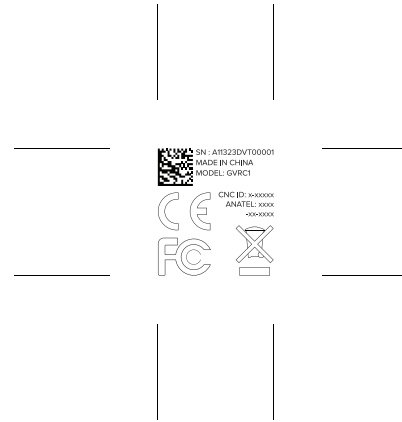
1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. DO NOT SCALE; ARTWORK 1:1.

Requirements for the Latin America Label (Label #3):

| REV | ECO/DESCRIPTION | DATE | APPROVED |
|-----|--|------------|---------------|
| A | Preliminary Certification mark for Latin America | 2016-07-01 | SENKA BERGMAN |
| B | Preliminary Certification mark for Latin America | 2016-07-29 | SENKA BERGMAN |



ARTWORK
100%



| Compliance icons/Laser Etching Color | |
|--------------------------------------|-------------------|
| Label/ICONS | PMS COOL GRAY 11C |

| TOLERANCE TABLE 1.0 | | |
|---------------------|--------------|--------------|
| DIMENSION RANGE | DECIMAL X.X | DECIMAL X.XX |
| 0.00 to 6.35 | +/- 0.3 | +/- 0.13 |
| 6.36 to 38.10 | +/- 0.3 | +/- 0.13 |
| ANGULAR | +/- 1 DEGREE | +/- 1 DEGREE |

| | |
|------------------------------|--------------------|
| PREPARED BY SENKA BERGMAN | DATE 2016-07-29 |
| CHECKED BY | DATE |
| PROJ FILENAME | |

PARTS MUST BE RoHS
COMPLIANT

THIRD ANGLE
PROJECTION



PART DESCRIPTION
ARTWORK, LABEL, COMPLIANCE, SNIPER

| | | |
|------------|------------------------------|----------|
| SIZE A3 | DRAWING NUM 448-19166-000 | REV B |
|------------|------------------------------|----------|

DO NOT SCALE DRAWING SHEET 1 OF 3

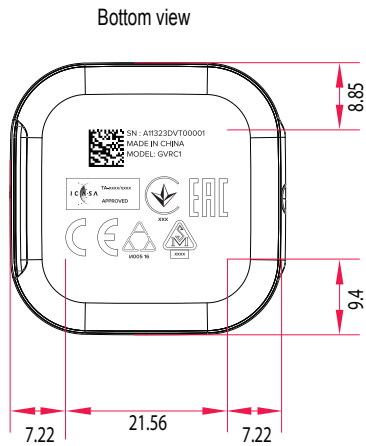
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1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. DO NOT SCALE; ARTWORK 1:1.

Requirements for the Rest of World Label (Label #4):

ARTWORK
100%



| Compliance icons/Laser Etching Color | |
|--------------------------------------|-------------------|
| Label/ICONS | PMS COOL GRAY 11C |

| TOLERANCE TABLE 1.0 | | |
|---------------------|--------------|--------------|
| DIMENSION RANGE | DECIMAL X.X | DECIMAL X.XX |
| 0.00 to 6.35 | +/- 0.3 | +/- 0.13 |
| 6.36 to 38.10 | +/- 0.3 | +/- 0.13 |
| ANGULAR | +/- 1 DEGREE | +/- 1 DEGREE |

| | |
|--------------------------------|------------------------|
| PREPARED BY SENKA BERGMAN | DATE 2016-07-29 |
| CHECKED BY | DATE |
| PROJ. FILENAME | |
| PARTS MUST BE RoHS COMPLIANT | THIRD ANGLE PROJECTION |
| ALL DIMENSIONS ARE MILLIMETERS | |

| | | |
|--|------------------------------|--------------|
| | | |
| PART DESCRIPTION ARTWORK, LABEL, COMPLIANCE, SNIPER | | |
| SIZE A3 | DRAWING NUM 448-19166-000 | REV B |
| DO NOT SCALE DRAWING | | SHEET 1 OF 4 |

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