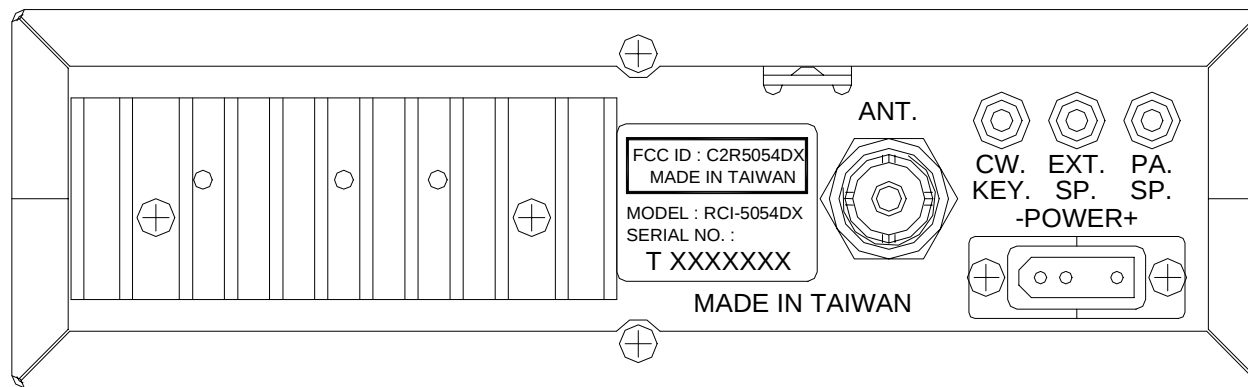
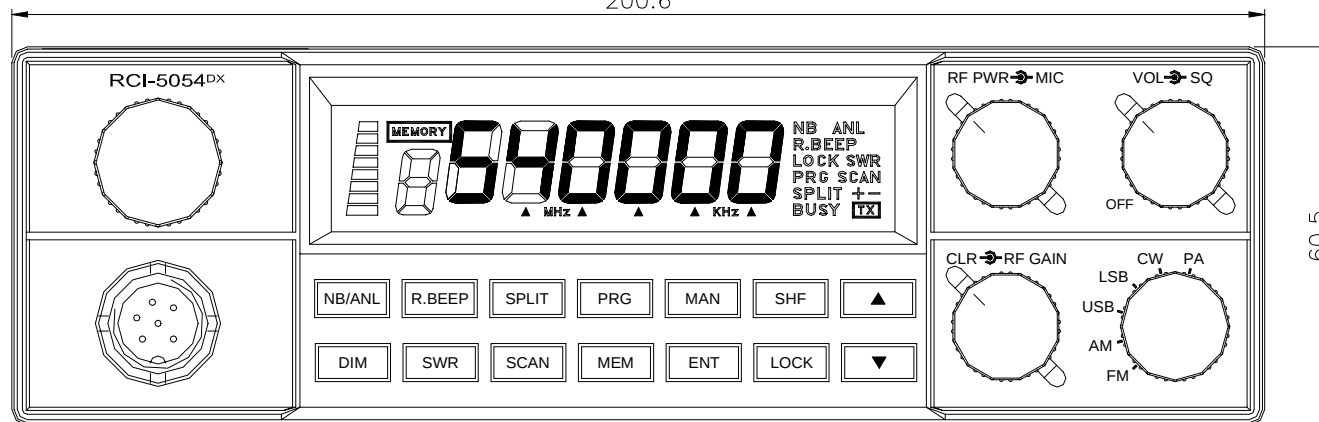




REAR VIEW

200.6



|   |           |      |      |                                   |          |             |                 |                                                          |       |   |                                                                                       |           |      |    |  |  |  |
|---|-----------|------|------|-----------------------------------|----------|-------------|-----------------|----------------------------------------------------------|-------|---|---------------------------------------------------------------------------------------|-----------|------|----|--|--|--|
| 1 | REVISIONS | SIGN | DATE | SCALE 1/1                         | UNITS MM | MODEL       |                 | RANGER (μ 300H<br>RANGER ELECTRONIC COMMUNICATIONS, INC. |       |   |                                                                                       |           |      |    |  |  |  |
| 2 |           |      |      | MATERIAL                          |          | RCI-5054 DX |                 |                                                          |       |   |                                                                                       |           |      |    |  |  |  |
| 3 |           |      |      | FINISH                            |          | APPROVED    | DATE            | TITLE APPEARANCE DRAWING                                 |       |   |                                                                                       |           |      |    |  |  |  |
| 4 |           |      |      | TOLERANCE UNLESS OTHERWISE STATED |          | CHECKED     | DATE            | PART NO.                                                 |       |   |                                                                                       |           |      |    |  |  |  |
| 5 |           |      |      |                                   |          | DRAWN       | DATE 03/15/2001 | CHANG                                                    | USAGE | 1 |  | 3RD. ANG. | FILE | A4 |  |  |  |