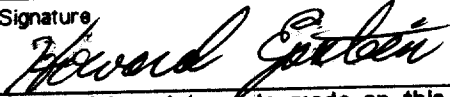


6/23/95

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|
| <b>FCC 405 FEDERAL COMMUNICATIONS COMMISSION</b> Approved by OMB<br>Washington, D.C. 20554 3060-0093<br>Expires 03/31/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        | <b>FCC USE ONLY</b>                                              |                                                         |
| Est. Avg. Burden Hours Per Response: 2.25 Hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                                                                  |                                                         |
| <b>APPLICATION FOR RENEWAL OF RADIO STATION LICENSE<br/>IN SPECIFIED SERVICES</b><br>(Specified Services - FCC Rules Parts 5, 21, 22, 23 and 25)<br>Read Instructions and Notice on Back Before Completing                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        | File Number<br><b>3433-EX-R-95</b>                               | Call Sign<br><b>KO2XFZ</b>                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        | Service                                                          | Class of Station                                        |
| 1. Name of Applicant (must be identical with that shown on current authorization)<br><b>OPSEIS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        | Call Sign or Other FCC Identifier<br>(if applicable)             |                                                         |
| 2. Mailing Street Address or P.O. Box, City, State and ZIP Code of Applicant<br><b>7700 E. 38 TH. STREET<br/>TULSA, OK 74145-3211</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        | 3. Identify Rulepart under which this filing is made<br><b>5</b> |                                                         |
| 4. Fee Data. Refer to 47 CFR Section 1.1105 or to appropriate Fee Filing Guide for information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                                  | <b>FCC Use Only</b>                                     |
| (a) Fee Type Code<br><b>EAE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (b) Fee Multiple, if required                                          | (c) Fee Due for Fee Type Code in 4(a)<br><b>\$45.00</b>          |                                                         |
| 5. Application is for renewal of license in exact conformity with the existing license as specified below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |                                                                  |                                                         |
| (a) File Number<br><b>3433-EX-PL-92</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (b) Date Issued<br><b>MARCH 2, 1993</b>                                | (c) Call Sign<br><b>KO2XFZ</b>                                   | (d) Location<br><b>WITHIN CONTINENTAL UNITED STATES</b> |
| (e) Nature of Service<br><b>EXPERIMENTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (f) Class of Station<br><b>XD MO</b>                                   |                                                                  | (g) Expiration Date<br><b>JULY 01, 1995</b>             |
| 6. Note any changes such as discontinuance of use of a frequency, or of a type of emission or of a transmitter which have been made since the last application covering this station was filed: <b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                                                                  |                                                         |
| Items 7(a) and (b) apply to Part 21 licensees only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                                                                  |                                                         |
| 7(a) Has there been removal of equipment or alteration of facilities so as to render the station not operational?<br>If "YES," where: <span style="float: right;"><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</span>                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |                                                                  |                                                         |
| (b) If this is a Multipoint Distribution Service (MDS) station, is there an ownership interest in, control by, affiliation with, or leasing arrangement with a cable television company? <span style="float: right;"><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</span>                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                                  |                                                         |
| 8. Applicant represents that there has been no change in applicant's organization and that there has been no transfer of control or changes in the applicant's relation to the station, or financial responsibility; that applicant's most recent application or report embodying this information, as identified below, is to be considered as a part of this application, and the truth of the statements therein contained is hereby reaffirmed. Note here any further exceptions, not already covered in question 6 or 7.<br>File No. _____ Date _____                                                       |                                                                        |                                                                  |                                                         |
| 9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact? <span style="float: right;"><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</span><br>If "YES," attach as Exhibit No. _____ an Environmental Assessment required by 47 CFR 1.1311.<br>If "NO," explain briefly why not.                                                                                                                                                                                                                                 |                                                                        |                                                                  |                                                         |
| <b>10. Certification</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                  |                                                         |
| The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e.g., corporation, partnership or other unincorporated association), no party to the application is subject to a denial of federal benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b). <span style="float: right;"><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</span> |                                                                        |                                                                  |                                                         |
| a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof.                                                                                                                                                                                                                         |                                                                        |                                                                  |                                                         |
| b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |                                                                  |                                                         |
| Date<br><b>06/20/95</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of Applicant (must correspond with Item 1)<br><b>OPSEIS, INC.</b> |                                                                  | Title of Applicant (if any)                             |
| Signature<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                                                  |                                                         |
| Designate Appropriate Classification<br><input type="checkbox"/> INDIV. APPL. <input type="checkbox"/> MEM. OF PART. <input type="checkbox"/> OFFICER & MEM. OF THE APPLICANT'S ASSOC. <input checked="" type="checkbox"/> AUTH. REPR. OF CORP. <input type="checkbox"/> OFFICIAL OF GOVT. ENTITY                                                                                                                                                                                                                                                                                                                |                                                                        |                                                                  |                                                         |
| Willful false statements made on this form are punishable by fine and/or imprisonment (U.S. Code, Title 18, Section 1001), and/or revocation of any station license or construction permit (U.S. Code, Title 47, Section 312(a)(1)), and/or forfeiture (U.S. Code, Title 47, Section 503).                                                                                                                                                                                                                                                                                                                       |                                                                        |                                                                  |                                                         |