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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|---------|------------------|
| <b>FCC 405</b>                                                                                                                                                                                                  | <b>FEDERAL COMMUNICATIONS COMMISSION</b><br>Washington, D.C. 20554 | Approved by OMB<br>3060-0093<br><i>Expires 03/31/97</i> | <b>FCC USE ONLY</b>                                                                                                                                                                                                                                                       |                                       |                            |         |                  |
| Est. Avg. Burden Hours Per Response: 2.25 Hrs.                                                                                                                                                                  |                                                                    |                                                         |                                                                                                                                                                                                                                                                           |                                       |                            |         |                  |
| <b>APPLICATION FOR RENEWAL OF RADIO STATION LICENSE<br/>IN SPECIFIED SERVICES</b><br><br>(Specified Services - FCC Rules Parts 5, 21, 22, 23, and 25)<br>Read instructions and notice on back before completing |                                                                    |                                                         | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">File Number<br/><b>6066-EX-RR-1998</b></td> <td style="width: 40%;">Call Sign<br/><b>WA2XEC</b></td> </tr> <tr> <td>Service</td> <td>Class of Station</td> </tr> </table> | File Number<br><b>6066-EX-RR-1998</b> | Call Sign<br><b>WA2XEC</b> | Service | Class of Station |
| File Number<br><b>6066-EX-RR-1998</b>                                                                                                                                                                           | Call Sign<br><b>WA2XEC</b>                                         |                                                         |                                                                                                                                                                                                                                                                           |                                       |                            |         |                  |
| Service                                                                                                                                                                                                         | Class of Station                                                   |                                                         |                                                                                                                                                                                                                                                                           |                                       |                            |         |                  |

|                                                                                                                                                                                                 |                                                                                                                               |                                                                                                                |                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1. Name of Applicant (must be identical with that shown on current authorization)<br><br><b>NORTHROP GRUMMAN CORPORATION</b>                                                                    | Call Sign or Other FCC Identifier (if applicable)<br><b>WA2XEC</b>                                                            |                                                                                                                |                                                                                                       |
| 2. Mailing Street Address or P.O. Box, City, State and ZIP Code of Applicant<br><br><b>1840 CENTURY PARK EAST, LOS ANGELES, CA 90067</b>                                                        | 3. Identify Rulepart under which this filing is made<br><br><div style="text-align: center; font-size: 1.2em;"><b>5</b></div> |                                                                                                                |                                                                                                       |
| 4. Fee Data. Refer to 47 CFR Section 1.1105 or to appropriate Fee Filing Guide for information.                                                                                                 |                                                                                                                               |                                                                                                                |                                                                                                       |
| (a) Fee Type Code<br><div style="text-align: center; font-size: 1.2em;"><b>EAE</b></div>                                                                                                        | (b) Fee Multiple, if required<br><div style="text-align: center; font-size: 1.2em;"><b>1</b></div>                            | (c) Fee Due for Fee Type Code in 4(a)<br><div style="text-align: center; font-size: 1.2em;"><b>45.00</b></div> |                                                                                                       |
| 5. Application is for renewal of license in exact conformity with the existing license as specified below:                                                                                      |                                                                                                                               | <b>FCC Use Only</b>                                                                                            |                                                                                                       |
| (a) File Number<br><br><div style="text-align: center; font-size: 1.2em;"><b>5262-EX-PL-96</b></div>                                                                                            | (b) Date Issued<br><br><div style="text-align: center; font-size: 1.2em;"><b>11/06/1996</b></div>                             | (c) Call Sign<br><br><div style="text-align: center; font-size: 1.2em;"><b>WA2XEC</b></div>                    | (d) Location N 39-11-9, W 76-41-10                                                                    |
| (e) Nature of Service<br><br><div style="text-align: center; font-size: 1.2em;"><b>EXPERIMENTAL</b></div>                                                                                       | (f) Class of Station<br><br><div style="text-align: center; font-size: 1.2em;"><b>XE FX</b></div>                             |                                                                                                                | (g) Expiration Date<br><br><div style="text-align: center; font-size: 1.2em;"><b>11/01/1998</b></div> |
| 6. Note any changes such as discontinuance of use of a frequency, or of a type of emission or of a transmitter which have been made since the last application covering this station was filed: |                                                                                                                               |                                                                                                                |                                                                                                       |

Items 7(a) and (b) apply to Part 21 licensees only.

7(a) Has there been removal of equipment or alteration of facilities so as to render the station not operational? ☐ YES ☐ NO

If "YES," when: \_\_\_\_\_

(b) If this is a Multipoint Distribution Service (MDS) station, is there an ownership interest in, control by, affiliation with, or leasing arrangement with a cable television company? ☐ YES ☐ NO

8. Applicant represents that there has been no change in applicant's organization and that there has been no transfer of control or changes in the applicant's relation to the station, or financial responsibility; that applicant's most recent application or report embodying this information, as identified below, is to be considered as a part of this application, and the truth of the statements therein contained is hereby reaffirmed. Note here any further exceptions, not already covered in question 6 or 7.

|                |            |
|----------------|------------|
| File No. _____ | Date _____ |
|----------------|------------|

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact? ☐ YES ☒ NO

If "YES," attach as Exhibit No. \_\_\_\_\_ an Environmental Assessment required by 47 CFR 1.1311.

If "NO," explain briefly why not. **SEE EXHIBIT 1**

#### 10. Certification

The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of the Anti-Drug Abuse Act of 1988, 21 U. S. C. 853a, or, in the case of a nonindividual applicant (e.g., corporation, partnership or other unincorporated association), no party to the application is subject to a denial of federal benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b). ☒ YES ☐ NO

a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof.

b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.

|                                                                                              |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date<br><b>12/24/98</b>                                                                      | Name of Applicant (must correspond with Item 1)<br><b>Northrop Grumman Corporation</b> | Title of Applicant (if any)                                                                                                                                                                                                                                                                                                                                      |
| Signature<br><div style="text-align: center; margin-top: 5px;"><b>ACTING SECRETARY</b></div> |                                                                                        | Designate Appropriate Classification<br><input type="checkbox"/> INDIV. <input type="checkbox"/> MEM. OF <input type="checkbox"/> OFFICER & MEM. OF THE <input checked="" type="checkbox"/> AUTH. REPR. <input type="checkbox"/> OFFICIAL OF<br>APPL.       PART.                   APPLICANT'S ASSOC.                   OF CORP.                   GOVT. ENTITY |

Willful false statements made on this form are punishable by fine and / or imprisonment (U. S. Code, Title 18, Section 1001), and / or revocation of any station license or construction permit (U. S. Code, Title 47, Section 312(a)(1)), and / or forfeiture (U. S. Code, Title 47, Section 503).