

DEPARTMENT OF HOMELAND SECURITY										OMB Approval: 1625-0011	
U.S. Coast Guard										Expiration Date: 05/31/2021	
PRIVATE AIDS TO NAVIGATION APPLICATION											
(See attached instructions and copy of Code of Federal Regulations, Title 33, Chap. 1, Part 66)											
NO PRIVATE AID TO NAVIGATION MAY BE AUTHORIZED UNLESS A COMPLETED APPLICATION FORM HAS BEEN RECEIVED (14 U.S.C. 83; 33 CFR. 66. 01-5).											
1. ACTION REQUESTED FOR PRIVATE AIDS TO NAVIGATION:		☒ A. ESTABLISH AND MAINTAIN		☐ B. DISCONTINUE		☐ C. CHANGE		☐ D. TRANSFER OWNERSHIP		2. DATE ACTION TO START: 01/21/2020	
3. AIDS WILL BE OPERATED:		☒ A. YEAR-ROUND		☐ B. TEMPORARILY UNTIL		☐ C. SEASONAL FROM		☐ D. PERMIT AND/ OR STATE		TO	
4. NECESSITY FOR AID (Continue in Block 8)		5. GENERAL LOCALITY		6. AUTHORIZING PERMIT FOR THIS STRUCTURE OR BUOY		USACE ☐ PERMIT (Valid Permit Number)		OR STATE ☐			
Dissemination of maritime info to mariners											
7. APPLICANT WILL FILL IN APPLICABLE REMAINING COLUMNS											
FOR DISTRICT COMMANDERS ONLY											
LIGHT LIST NUMBER	NAME OF AID	NO. OR LTR (7a)	FLASH PERIOD (7b)	FLASH LENGTH (7c)	COLOR (7d)	POSITION (7e)	DEPTH OF WATER (7f)	CANDELA (7g)	FOCAL PLANE HEIGHT (7h)	STRUCTURE TYPE, COLOR, AND HEIGHT ABOVE GROUND (7i)	REMARKS (See instructions) (7j)
21840.5	MXAK TREE POINT ASTA					54-48-10.38N 130-56-04.08W				USCG AID Structure, 86 ft	MMSI#: 993032036
8. ADDITIONAL COMMENTS											
This PATON transmits over AIS maritime info such as environmental data, geographic messages, virtual/synthetic ATON, ETC.											
9a. NAME AND ADDRESS OF PERSON IN DIRECT CHARGE OF THE AID(S)		10a. NAME AND ADDRESS OF PERSON OR CORPORATION AT WHOSE EXPENSE THE AID(S) WILL BE MAINTAINED				10b. THE APPLICANT AGREES TO SAVE THE COAST GUARD HARMLESS WITH RESPECT TO ANY CLAIM OR CLAIMS THAT MAY RESULT ARISING FROM THE ALLEGED NEGLIGENCE OF THE MAINTENANCE OR OPERATION OF THE APPROVED AID(S).					
WILLIAM BENNING		WILLIAM BENNING MARINE EXCHANGE OF ALASKA 1050 HARRIS HARBOR WAY JUNEAU, AK 99801									
9b. TELEPHONE NO. (907) 463-3937						10c. DATE		10d. SIGNATURE AND TITLE OF OFFICIAL SIGNING			
9c. E-MAIL ADDRESS billbenning@mxak.org						02/13/2020		 William D. Benning			
FOR USE BY DISTRICT COMMANDER		RECD		DATE APPROVED		SIGNATURE (By direction)		SERIS.DAVID.M.1154			
SERIAL NO.		CLASSIFICATION OF AIDS(S)		02/12/2020		D. M. Seris		D.M.115402			
		CHART				CGD17 (dpw)		022062			
		LNM						Date: 2020.02.12 16:19:57 -09'00'			
								2062			