

To: LaVarre Bushman  
E-Mail: mtrollinger@swri.org  
From: Jose Trevino  
Date: June 16, 2009

Subject: FCC file number 0149-EX-RR-2009

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Message:

Mr. LaVarre Bushman,

Please provide the following information to complete the process.

- 1.) Please provide the description of the operation to be conducted and its purpose in more details.
- 2.) Number of equipments on your application and if it is greater than 50 units, please submit a justification letter for the use of these equipments.
- 3.) Authorizations longer than a regular two-year license require a justification. Please justify the need for a five-year license, or would you prefer only a two-year license.
- 4.) Please provide the government contract number, the name of the agency under the contract and the Point-of-Contact information, name and phone number.

The items indicated above must be submitted before processing can continue on the above referenced application. Failure to provide the requested information within 30 days of June 16, 2009 may result in application dismissal pursuant to Section 5.67 and forfeiture of the filing fee pursuant to Section 1.1108.

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Responses to this correspondence must contain the Reference number : 8743